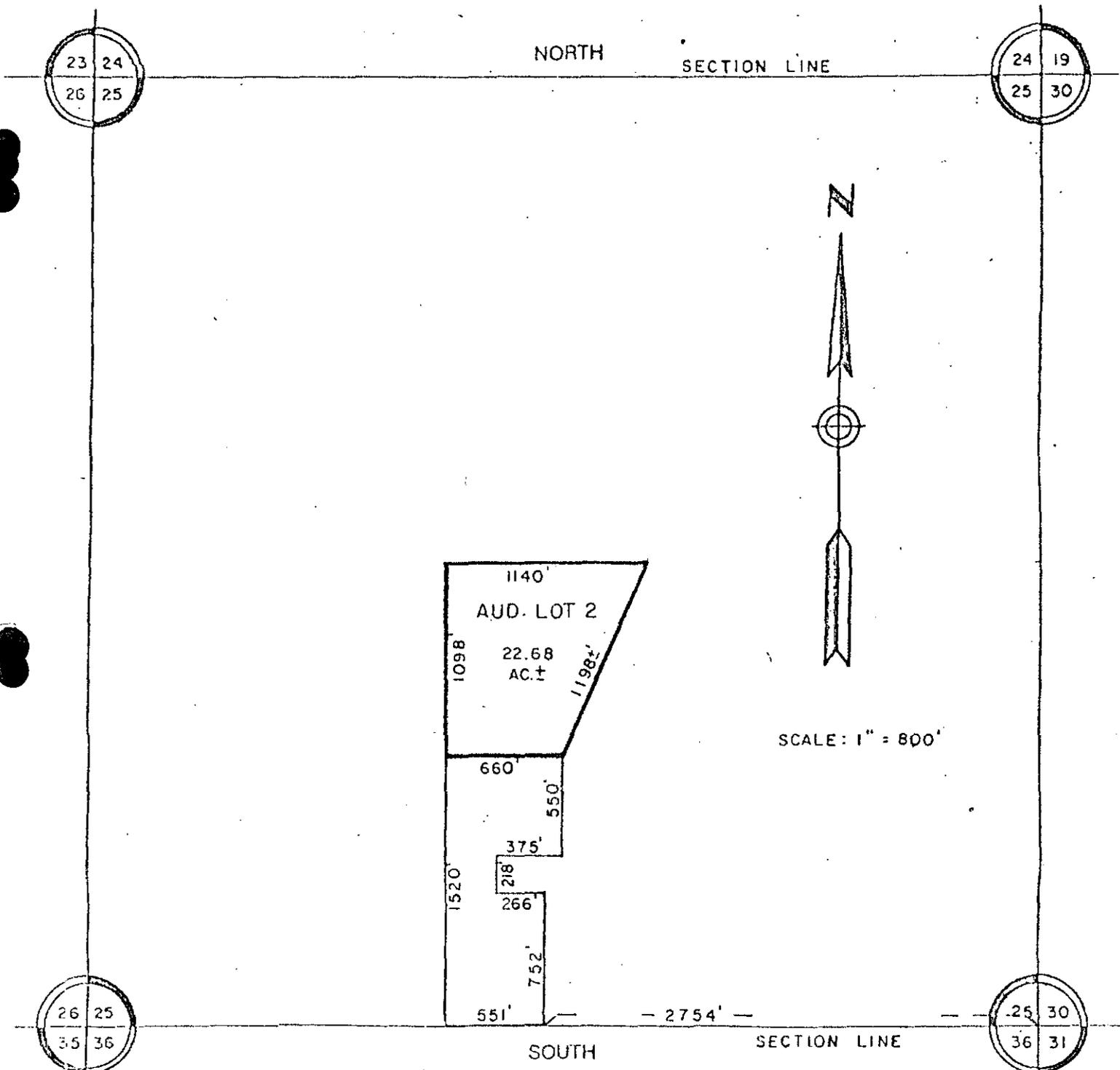


PLAT OF

AUDITORS LOT NO. 2

79

PART OF S 1/2 SECTION 25 TOWNSHIP 141 N RANGE 53 W



SCALE: 1" = 800'

SCALE: IF 1/4 SEC. 1" = 400'
 IF 1/4 1/4 SEC. 1" = 200'
 NOTE: INDICATE SECTION CORNER

LOT NUMBER 2 OF S 1/2 SECTION 25

TOWNSHIP 141 N RANGE 53 W DESCRIBED AS FOLLOWS:

AUDITORS LOT 2

COMMENCING AT A POINT THREE THOUSAND THREE HUNDRED FIVE (3305) FEET WEST OF THE SOUTH-EAST CORNER OF SECTION TWENTY FIVE (25), TOWNSHIP ONE HUNDRED FORTY ONE (141) NORTH, RANGE FIFTY THREE (53) WEST, CASS COUNTY, NORTH DAKOTA.
 THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SECTION TWENTY FIVE (25) FOR A DISTANCE OF ONE THOUSAND FIVE HUNDRED TWENTY (1520) FEET TO THE NORTHWEST CORNER OF AUDITOR'S LOT #1, THE POINT OF BEGINNING;
 THENCE CONTINUE NORTH PARALLEL TO THE WEST LINE OF SAID SECTION TWENTY FIVE (25) FOR A DISTANCE OF ONE THOUSAND NINETY EIGHT (1098) FEET;
 THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID SECTION TWENTY FIVE (25) FOR A DISTANCE OF ONE THOUSAND ONE HUNDRED FORTY (1140) FEET;
 THENCE SOUTHWESTERLY FOR A DISTANCE OF ONE THOUSAND ONE HUNDRED NINETY EIGHTY (1198) FEET TO THE NORTHEAST CORNER OF AUDITOR'S LOT #1;
 THENCE WEST ALONG THE NORTH LINE OF AUDITOR'S LOT #1 FOR A DISTANCE OF SIX HUNDRED SIXTY (660) FEET TO THE POINT OF BEGINNING.
 SAID TRACT CONTAINS 22.68 ACRES, MORE OR LESS.

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SURVEY RECORD

PLAT OF

AUDITORS LOT NO. 2

PART OF S 1/2 Section 25 Township 141 N Range 53 W

Present Owner ~~Glenn R. & Connie Krueger~~ Elmer and Doris Krueger; also known as Elmer and Dora Krueger

OWNER'S CERTIFICATE

THE UNDERSIGNED, Owners of the within described property, in accordance with the provisions of Section 57-02-39 of the North Dakota Century Code as Rev. 1943, and upon demand of the County Auditor of Cass County, North Dakota, have caused to be made the within and foregoing plat of said land with the lots as therein described, and have caused the same to be placed on record, as provided by law.

Witness our hands and seals this 10th day of November, 19 78

In Presence of [Signature] [Signature] (SEAL)
[Signature] [Signature] (SEAL)
[Signature] (SEAL)

STATE OF NORTH DAKOTA }
County of Cass } SS:

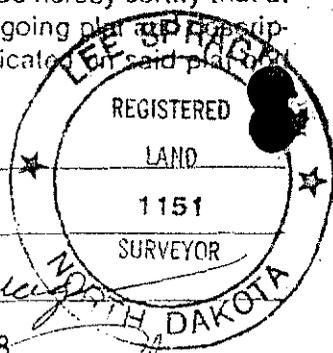
I, Wm. M. Strehlow, a Notary Public within and for said County, do hereby certify that on this 10th day of November A.D. 19 78, personally appeared before me Elmer Krueger and Doris Krueger, aka as Dora Krueger, to me well known to be the same persons described in and who executed the within and foregoing instrument and acknowledged that they executed the same freely and voluntarily.

My commission expires _____, 19 _____

[Signature]
Notary Public, Cass County, N. DAK.
My Commission Expires 11-7-1982

SURVEYOR'S CERTIFICATE

I, Lee Sprague, Registered Land Surveyor, do hereby certify that at the request of Glenn R. & Connie Krueger I made the within and foregoing description of the land as herein described and that the lots, distances, area and location as indicated on said plat are contained in said description are true and correct.



Subscribed and sworn to before me this 8th day of November, 19 78

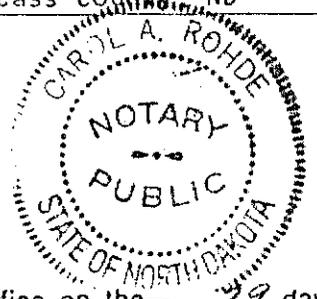
CAROL A. ROHDE
Notary Public, CASS COUNTY, N. DAK
My Commission expires 11-7-1982

[Signature]
Notary Public, Cass County, ND

PLAT OF

Sec. _____ Twp. _____ R. _____

Office of the Register of Deeds
Cass County, N.D.



INSTR. NO. 546301
700chg.

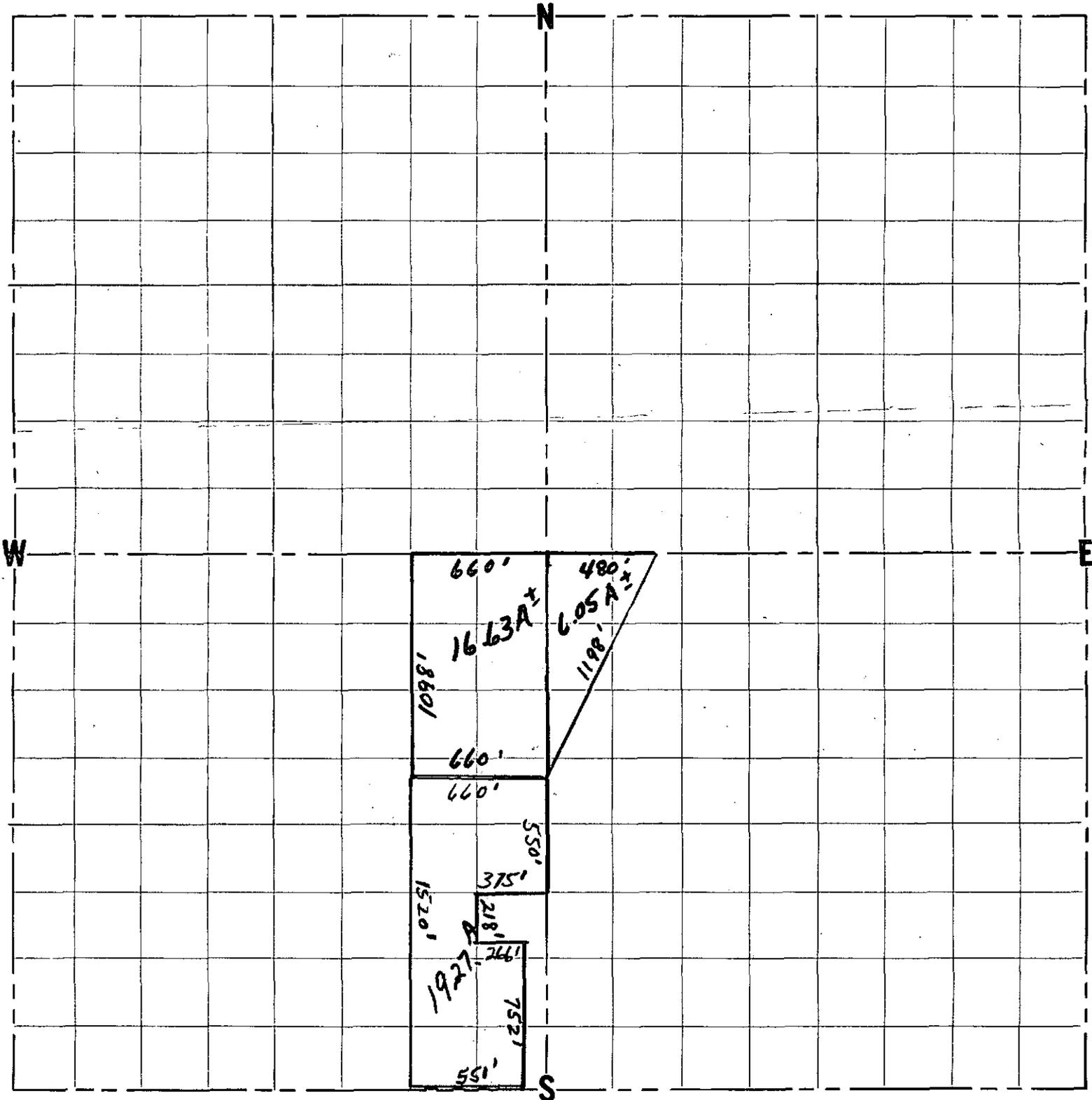
I hereby certify that the within instrument was filed for record in this office on the 10th day of Nov, 19 78, at 803 o'clock A.M., and was duly recorded on page 79 of Book C of Plat u of Auditor's Misc Tracts

[Signature]
Register of Deeds

By _____ Deputy

S²-25-141-53

SCALE FOR SECTION, { Each side large blue squares = 20 chains, 80 rods, 1320 feet; area of square 40 acres.
 660 Ft. = 1 inch. { Each side small red squares = 5 chains, 20 rods, 330 feet; area of square 2½ acres.



SCALE FOR QUARTER SECTION, { Each side large blue squares = 10 chains, 40 rods, 660 feet; area of square 10 acres.
 330 Ft. = 1 inch. { Each side small red squares = 2.5 chains, 10 rods, 165 feet; area of square .625 of 1 acre.

PRONTO LAND MEASURE 660-330 MAP SHEET

PRONTO LAND MEASURE
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