

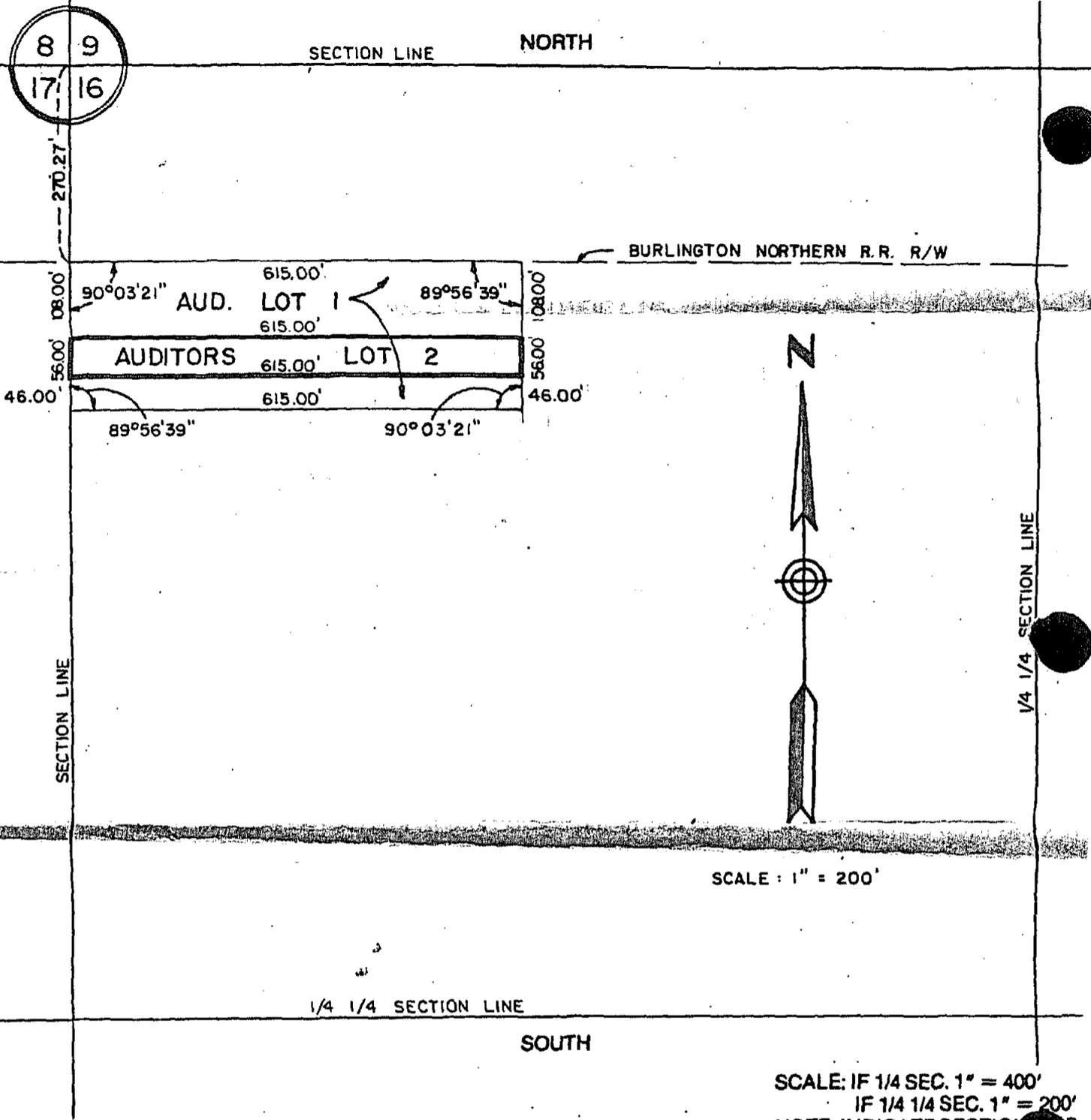
510

PLAT OF

25194

AUDITORS LOT NO. 2 **652811**

N.W. 1/4 SECTION 16 TOWNSHIP 138 N. RANGE 52 W.



SCALE: 1" = 200'

SCALE: IF 1/4 SEC. 1" = 400'
IF 1/4 1/4 SEC. 1" = 200'
NOTE: INDICATE SECTION

LOT NUMBER 2 OF N.W. 1/4 SECTION 16
TOWNSHIP 138 N. RANGE 52 W. DESCRIBED AS FOLLOWS:

THE SOUTH FIFTY SIX (56.00) FEET OF THE NORTH ONE HUNDRED SIXTY FOUR (164.00) FEET OF AUDITOR'S LOT ONE (1) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION SIXTEEN (16), TOWNSHIP ONE HUNDRED THIRTY EIGHT (138) NORTH, RANGE FIFTY TWO (52) WEST, CASS COUNTY, NORTH DAKOTA.
SAID TRACT CONTAINS 0.79 ACRES, MORE OR LESS.

AUDITOR'S OFFICE
 COUNTY OF CASS, NORTH DAKOTA
 August 14 19 86
 Delinquent Taxes and Special Assessments, or Installments of Special Assessments, paid and transfer entered
Arthur B. Bais AUDITOR
R. Parnatt DEPUTY

SURVEY RECORD

#5194

570

PLAT OF

AUDITORS LOT NO. 2

PART OF THE NW 1/4 Section 16 Township 138 N Range 52 W

Present Owner Lynchberg Farmers Elevator

OWNER'S CERTIFICATE

THE UNDERSIGNED, Owners of the within described property, in accordance with the provisions of Section 57-02-39 of the North Dakota Century Code as Rev. 1943, and upon demand of the County Auditor of Cass County, North Dakota, have caused to be made the within and foregoing plat of said land with the lots as therein described, and have caused the same to be placed on record, as provided by law.

Witness our hands and seals this 10th day of August, 1986.

In Presence of _____

Lawrence P. Baumbler Presd. (SEAL)

Eugene Piper Secy. (SEAL)

_____ (SEAL)

STATE OF NORTH DAKOTA

County of Cass

SS:

I, JACQUELYN MATTSON, a Notary Public within and for said County, do hereby certify that on this 10th day of August A.D. 1986, personally appeared before me LAWRENCE BAUMBLER & EUGENE PIPER, to me well known to be the same persons described in and who executed the within and foregoing instrument and acknowledged that they executed the same freely and voluntarily.

My commission expires July 26, 1988

Jacquelyn Mattson

SURVEYOR'S CERTIFICATE

I, Lee Sprague, Registered Land Surveyor, do hereby certify that at the request of Lynchberg Farmers Elevator I made the within and foregoing plat and description of the land as herein described and that the lots, distances, area and location as indicated on said plat and contained in said description are true and correct.



Subscribed and sworn to before me this 24th day of April, 1986

Lee Sprague

My Commission expires Oct 1, 1988

Michael Sells Notary Public, Cass County, ND

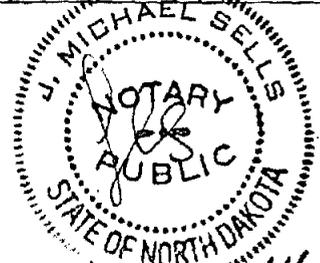
PLAT OF

DOCUMENT NO. 652811

Sec. _____ Twp. _____ R. _____

RECORDING FEE 7.00 pd.

Office of the Register of Deeds
Cass County, N.D.



I hereby certify that the within instrument was filed for record in this office on the 14 day of Aug., 1986, at 8:24 o'clock A.M., and was duly recorded on page 570 of Book Aug. C of Plat 5 of Auditor's Misc. Books

Leanna Pensrud

Register of Deeds

By Arline Sprunk Deputy

- Filmed _____
- Grantor _____
- Grantee _____
- Indexed _____
- Checked _____