

T 140 N
R 48 W

19 20
30' 29'

NOTARIZATION
ON THIS 22 DAY OF March, 1961, BEFORE ME, A NOTARY PUBLIC IN AND FOR CASS COUNTY, NORTH DAKOTA, PERSONALLY APPEARED FRANK J. RICHARD, KNOWN TO ME TO BE THE PERSON IN AND WHO EXECUTED THE ANNEXED INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

W. J. [Signature]
NOTARY PUBLIC

CERTIFICATE OF ACCURACY
I, FRANK J. RICHARD, REGISTERED PROFESSIONAL ENGINEER, HEREBY CERTIFY THAT THE ANNEXED PLAT IS A TRUE REPRESENTATION OF THE AREA DEDICATED AS DESCRIBED IN THE DESCRIPTION OF DEDICATION.

Frank J. Richard
FRANK J. RICHARD, R.P.E.



CITY ENGINEER'S APPROVAL
APPROVED THIS 22nd DAY OF May, 1961, BY THE FARGO CITY ENGINEER.

Geo. O. Brekke
GEORGE BREKKE, R.P.E., CITY ENGINEER



CITY PLANNING COMMISSION APPROVAL
APPROVED THIS 3rd DAY OF MAY, 1961 BY THE FARGO PLANNING COMMISSION.

John Whiskey
CHAIRMAN

CITY COMMISSION APPROVAL
APPROVED THIS 20th DAY OF JUNE AD, 1961 BY THE FARGO CITY COMMISSION.

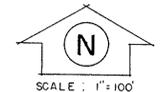
Herschel Lashkowitz
HERSCHEL LASHKOWITZ, PRESIDENT
Wm. G. Johnson
WM. G. JOHNSON, CITY AUDITOR

COUNTY AUDITOR'S APPROVAL
DELINQUENT TAXES HAVE BEEN PAID AND TRANSFER ENTERED.

MAE CLASSON, COUNTY AUDITOR.
DATE _____

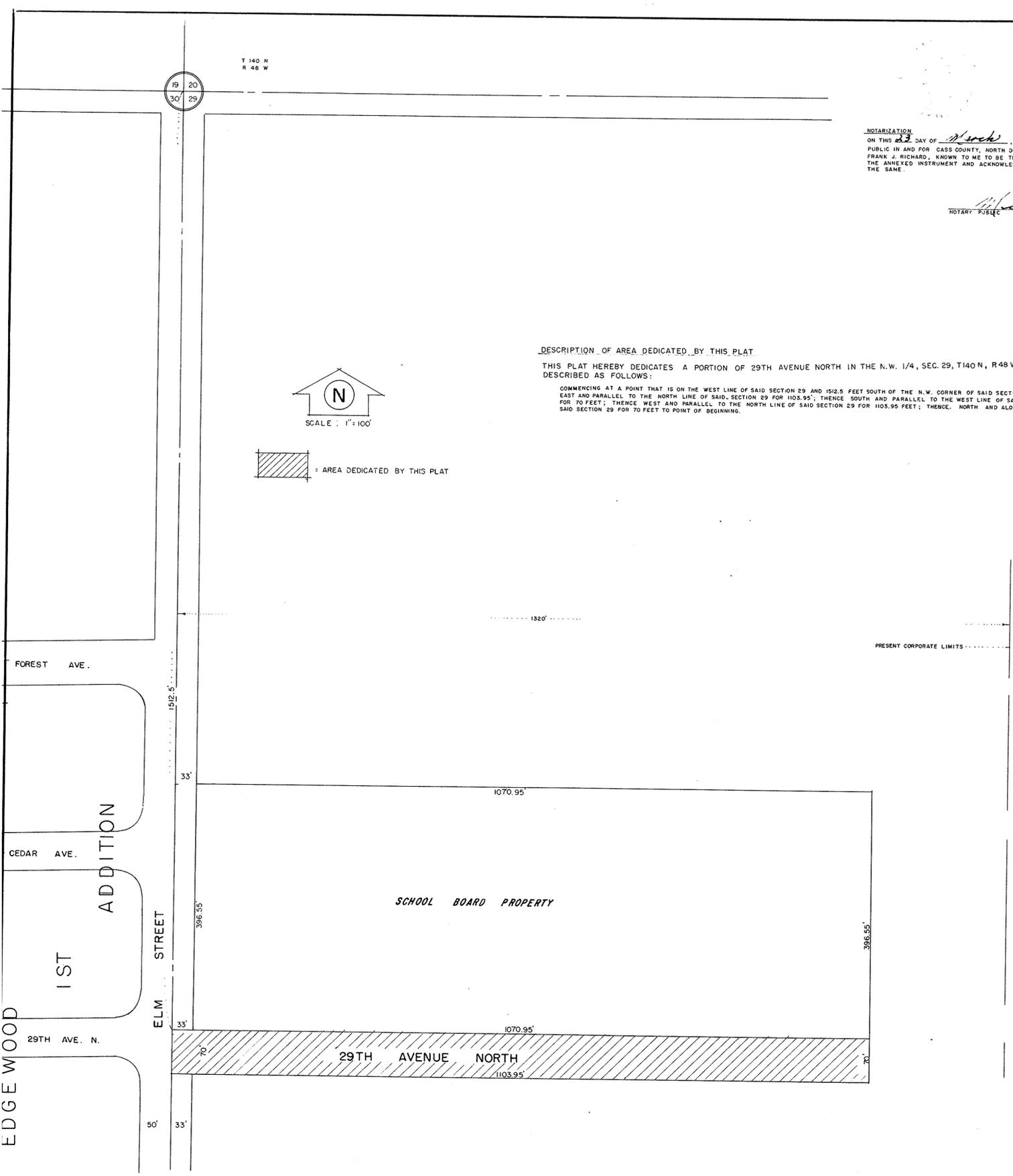
DESCRIPTION OF AREA DEDICATED BY THIS PLAT
THIS PLAT HEREBY DEDICATES A PORTION OF 29TH AVENUE NORTH IN THE N.W. 1/4, SEC. 29, T140 N, R48 W, CASS COUNTY, NORTH DAKOTA, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT THAT IS ON THE WEST LINE OF SAID SECTION 29 AND 1512.5 FEET SOUTH OF THE N.W. CORNER OF SAID SECTION 29; THENCE EAST AND PARALLEL TO THE NORTH LINE OF SAID SECTION 29 FOR 1103.95'; THENCE SOUTH AND PARALLEL TO THE WEST LINE OF SAID SECTION 29 FOR 70 FEET; THENCE WEST AND PARALLEL TO THE NORTH LINE OF SAID SECTION 29 FOR 1103.95 FEET; THENCE NORTH AND ALONG WEST LINE OF SAID SECTION 29 FOR 70 FEET TO POINT OF BEGINNING.



SCALE: 1"=100'

= AREA DEDICATED BY THIS PLAT



DEDICATION PLAT
OF A PORTION OF
29TH AVENUE NORTH
IN THE N.W. 1/4, SEC. 29, T140 N, R48 W
CASS COUNTY FARGO NORTH DAKOTA

G-95

DOCUMENT NO. 369985
STATE OF NORTH DAKOTA } ss
COUNTY OF CASS }
I HEREBY CERTIFY THAT THE ABOVE INSTRUMENT WAS FILED FOR RECORD IN THIS OFFICE FOR RECORD ON THIS 7 DAY OF July, 1961, A.D., AT 2:41 O'CLOCK P.M. AND WAS DULY RECORDED IN BOOK 6 OF Plata ON PAGE 95

A. Friedman
REGISTER OF DEEDS

BY _____ DEPUTY